

2835

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): BASH et al.

Confirmation No.:

Application No.: 10/023,227

Examiner: THOMPSON

Filing Date: Dec. 14, 2001

Group Art Unit: 2835

Title: THERMAL CONNECTOR FOR COOLING ELECTRONICS

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

RECEIVED
MAY 14 2003
TECHNOLOGY CENTER 2800

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Box Non-Fee Amendments")
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$84	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$280 \$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: March 6, 2003

Typed Name: John Griecci

Signature: 

Respectfully submitted,

BASH et al.

By



John Griecci

Attorney/Agent for Applicant(s)
Reg. No. 39,694

Date: March 6, 2003



005107-2

#61B
3-17-3
Robert L.IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
5 BASH et al.) Examiner: THOMPSON, Gregory D.
Serial No.: 10/023,227) Group Art Unit: 2835
Filed: December 14, 2001)
10 For: THERMAL CONNECTOR FOR) March 6, 2003
COOLING ELECTRONICS)

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MAR 14 2003
TECHNOLOGY CENTER 2800

15 AMENDMENT AND RESPONSE TO ELECTION OF SPECIES
REQUIREMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

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Dear Sir:

In response to the Office Action mailed February 6, 2003, please enter
the following amendments, Election of Species Response, and consider the
following remarks in the above-identified application.

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I. AMENDMENTS

In The Claims

Please amend claims 13 and 14. A complete set of the amended claims
30 is appended to this Amendment, and a copy of the amended claims with markings
to show changes are provided below.